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CONFIRMATION NO. 6466

<b>SERIAL NUMBER</b> 10/666,915	<b>FILING OR 371(c) DATE</b> 09/18/2003 <b>RULE</b>	<b>CLASS</b> 428	<b>GROUP ART UNIT</b> 1774	<b>ATTORNEY DOCKET NO.</b> STD 1184 PA/41213.541
<b>APPLICANTS</b> Rajendra Mehta, Dayton, OH; Sean M. Hastings, Braintree, MA; David E. Washburn, Kettering, OH;				
<b>** CONTINUING DATA *****</b> <i>CF</i> <i>none</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>CF</i> <i>none</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 12/12/2003</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>Allowance</i> Acknowledged <i>CF</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> OH	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 59
<b>INDEPENDENT CLAIMS</b> 4				
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<b>TITLE</b> Ink jet printable security document				
<b>FILING FEE RECEIVED</b> 1888	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	